EVESHAM MUNICIPAL UTILITIES AUTHORITY

AGENDA

February 5, 2025

1.	REA	READ OPENING STATEMENT		
2.	PLEDGE OF ALLEGIANCE			
3.	ROLL CALL			
4.	ELECTION OF OFFICERS			
	[]	Chairman		
	[]	Vice Chairman		
	[]	Secretary		
	[]	Two Assistant Secretaries		
5.	MEETING MINUTES			
	[]	January 8, 2025		
6.	PUBLIC COMMENT – Agenda items only			
7.	REORGANIZATION			
	[]	Motion to re-adopt Roberts Rules of Order		
	[]	Motion that all rules and regulations heretofore made will continue for the following year unless changes are made		
	[]	Motion to approve official bank – WSFS Bank		
	[]	Resolution 2025-6: Authorizing Actions to be performed on behalf of the Authority		
	[]	Resolution 2025-7: Appointment of Public Agency Compliance Officer (PACO) for 2025		
	[]	Resolution 2025-8: Re-adoption of Anti-Harassment Policy for the Authority		
	[]	Resolution 2025-9: Approval of board meeting dates and times for upcoming year in accordance with the Open Public Meetings Act		
	[]	Resolution 2025-10: Appointment of professional contract for the position of Auditor		

LI	Resolution 2025-11: Appointment of professional contract for Auxiliary Engineer		
[]	Resolution 2025-12: Appointment of professional contract for Auxiliary Engineer		
[]	Resolution 2025-13: Appointment of professional contract for Auxiliary Engineer		
[]	Resolution 2025-14: Appointment of professional contract for the position of Bond Counsel		
[]	Resolution 2025-15: Appointment of professional contract for the position of Consulting Engineer		
[]	Resolution 2025-16: Appointment of professional contract for the position of Dental Broker		
[]	Resolution 2025-17: Appointment of professional contract for the position of Environmental Consultant		
[]	Resolution 2025-18: Appointment of professional contract for Financial Advisor		
[]	Resolution 2025-19: Appointment of professional contract for the position of General Counsel		
[]	Resolution 2025-20: Appointment of professional contract for the position of Geological Engineer		
[]	Resolution 2025-21: Appointment of professional contract for the position of Labor Counsel		
[]	Resolution 2025-22: Appointment of professional contract for the position of Occupational Physician		
[]	Resolution 2025-23: Appointment of professional contract for the position of Risk Management Consultant		
[]	Resolution 2025-24: Appointment of professional contract for the position of Special Counsel		
FINAI	NCIAL		
[]	Resolution 2025-25: Payment of Bills		
[]	Resolution 2025-29: Authorizing Payment of Bill which was not included on the Bill List for January 2025		
[]	Resolution 2025-26: Refunds, Credits & Cancellations		

8.

9.	EXECUTIVE DIRECTOR'S REPORT			
	[]	Resolution 2025-27: Award of Contract in excess of \$44,000 to Coppola Services, Inc. in the amount of \$5,172,000.00 for the Woodstream WWTP Contact Stabilization Tank Upgrades		
	[]	Potential Violations		
	[]	The Year in Review – The Year Ahead		
10.	ENGINEER'S REPORT			
	[]	Review of Engineer's Status Report		
	[]	Update: South Side Water Storage Tank		
	[]	Update: Route 70 Water Main		
	[]	Update: Route 70 Sewer Main		
	[]	Update: Elmwood Storage Building		
		[] Resolution 2025-28: Approval of Change Order #1 in the amount of \$43,971.22 to Nacom Companies, Inc. for Elmwood Storage Building		
	[]	Update: Well No. 6 Redrill		
	[]	Update: Elmwood UV Disinfection		
	[]	Update: Heritage Village (Phase3) Water Main Replacement		
	[]	Update: Cardinal Court; Sweetgum Court and Cottonwood Drive Water Main Replacement		
	[]	Update: Cinelli Farm Lift Station		
	[]	Update: SCADA Upgrades at Elmwood & Woodstream Plants		
	[]	Update: Elmwood WWTP Generator Replacement		
	[]	New: Kings Grant Drive Water Main Replacement		
		[] Motion to approve a proposal from Richard A. Alaimo Associates in the amount of \$261,085.00 for the survey, design, bidding, construction observation and administration for Kings Grant Water Main Replacement		
	[]	Motion to approve S-3/W-3 for Moore Bagels – 65 Route 70 East, Unit 1 & 1A (Plaza 70)		
	[]	Motion to approve S-3/W-3 for Anish Hospitality Marlton (Capriotti's - The View @ Marlton) – 1041 Route 73 North		

FINAL QUESTIONS FOR ENGINEER

- 11. GENERAL COUNSEL'S REPORT
- 12. PUBLIC COMMENT
- 13. BOARD COMMENTS
- 14. NEXT MEETING DATE
 - [] March 5, 2025