## **EVESHAM MUNICIPAL UTILITIES AUTHORITY**

## AGENDA

## December 6, 2023

| 1. | READ OPENING STATEMENT              |  |  |
|----|-------------------------------------|--|--|
| 2. | PLEDGE OF ALLEGIANCE                |  |  |
| 3. | ROLL CALL                           |  |  |
| 4. | MEETING MINUTES                     |  |  |
|    | []                                  | November 1, 2023   |  |
| 5. | PUBLIC COMMENTS – Agenda items only |  |  |
| 6. | FINANCIAL                           |  |  |
|    | []                                  | Resolution 2023-117: Payment of Bills  |  |
|    | []                                  | Resolution 2023-118: Refunds, Credits & Cancellations  |  |
|    | []                                  | Resolution 2023-119: Award of Contract under Extraordinary, Unspecifiable Service to Horizon Health Care Services, Inc. in the amount of 50,954.04 (not to exceed \$55,000.00) for 2024 Employee Dental Insurance                          |  |
|    | []                                  | Resolution 2023-120: Authorizing award of contract through North Jersey Wastewater Cooperative Purchasing Program to RIO Supply Company in an amount not to exceed \$350,000.00 for Cold Water Meter with Integrated Meter Interface Units |  |
|    | []                                  | Resolution 2023-121: Award of Contract in excess of \$ 6,600 to Pace Analytical Services in an amount not to exceed \$23,270.00 for 2024 UCMR5 (Unregulated Contaminate Monitoring Rule) water testing                                     |  |
|    | []                                  | Resolution 2023-122: Award of Contract in excess of \$6,600 to Pace Analytical Services in the amount of \$9,278.00 for 2024 Drinking Water Testing  |  |
|    | []                                  | Resolution 2023-123: Award of Contract in excess of \$6,600 to Smith & Loveless, Inc. in the amount of \$8,593.48 to replace volutes and hardware at Country Farms Lift Station  |  |
|    | []                                  | Resolution 2023-127: Award of Contract in an amount not to exceed \$100,000.00 to CTX Infrastructure in accordance with their proposal for Work Zone Traffic Safety and Traffic Control Services   |  |

|    | []  | Resolution 2023-129: Award of Contract in excess of \$6,600 to Pace Analytical Services in the amount of \$18,272.00 for 2024 Wastewater Testing  |  |  |  |  |
|----|-----|---|--|--|--|--|
|    | []  | Resolution 2023-131: Award of Emergency Contract in excess of \$6,600 to Artistic Materials in the amount of \$15,308.10 for an emergency purchase of flowable fill and dirt for the repair of a water main break located on Route 70 |  |  |  |  |
|    | []  | Motion to approve advertising for a rate hearing for an adjustment to the Authority's rate schedule   |  |  |  |  |
| 7. | EXE | CUTIVE DIRECTOR'S REPORT  |  |  |  |  |
|    | []  | Potential Violations  |  |  |  |  |
|    | []  | Resolution 2023-128: Extension of S-4/W-4 permits for Another Options, Inc. – 31, 32 and 34 Third Street  |  |  |  |  |
| 8. | EXE | CUTIVE SESSION  |  |  |  |  |
|    | []  | Resolution 2023-124: Executive Session – PFAS   |  |  |  |  |
|    | l   | Resolution 2023-130: Authorizing the Executive Director of Evesham Municipal Utilities Authority to execute documents to opt out of the Class Action Litigation regarding PFAS  |  |  |  |  |
| 9. | ENG | ENGINEER'S REPORT   |  |  |  |  |
|    | []  | Chemical Contracts  |  |  |  |  |
|    |     | [ ] Resolution 2023-125: Authorize advertisement for bids for Chlorine, Sodium Hydroxide, Sulfuric Acid, Sodium Bisulfite Chemical Contracts  |  |  |  |  |
|    |     | [ ] Resolution 2023-126: Award of (7) Seven Chemical Contract Extensions per Consulting Engineer's recommendation   |  |  |  |  |
|    | []  | Review of Engineer's Status Report  |  |  |  |  |
|    | []  | Update: South Side Water Storage Tank   |  |  |  |  |
|    | []  | Update: Route 70 Water Main   |  |  |  |  |
|    | []  | Update: Route 70 Sewer Main   |  |  |  |  |
|    | []  | Update: Elmwood Storage Building  |  |  |  |  |
|    | []  | Update: Well No. 6 Building   |  |  |  |  |
|    | []  | Update: Well No. 6 Redrill  |  |  |  |  |
|    | []  | Update: Elmwood UV Disinfection   |  |  |  |  |
|    | []  | Update: Heritage Village (Phase3) Water Main Replacement  |  |  |  |  |

|     | []             | Update: Kings Grant Effluent Force Main Replacement                                |  |  |
|-----|----------------|--|--|--|
|     | []             | Update: Cardinal Court; Sweetgum Court and Cottonwood Drive Water Main Replacement |  |  |
|     | []             | Update: Cinelli Farm Lift Station  |  |  |
|     | FINA           | L QUESTIONS FOR ENGINEER   |  |  |
| 10. | GEN            | GENERAL COUNSEL'S REPORT   |  |  |
| 11. | PUB            | PUBLIC COMMENT   |  |  |
| 12. | BOARD COMMENTS |  |  |  |
| 13. | NEX            | T MEETING DATE   |  |  |
|     | []             | Wednesday, January 3, 2024 - @ 7:00 p.m 100 Sharp Road                             |  |  |